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ETHNICITY AND INTERNATIONAL LAW: HISTORIES, POLITICS AND PRACTICES BY MOHAMMAD SHAHABUDDIN (CAMBRIDGE UNIVERSITY PRESS, 2016) 278 PAGES. PRICE USD110.00 (HARDCOVER) ISBN 9781107096790. Mohammad Shahabuddin's book is a comprehensive and much-needed historical study of the role of ethnicity in the making of international law.

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In international law, nationality assumes significance in a variety of circumstances. In extradition treaties, for example, states include clauses making it optional for them to surrender their own nationals. If a state expels a person from its territory, only the state of which the person is a national is obligated to receive him.

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Ethnic Groups and International Law: A Status Report on International Legal Personality at the Beginning of the New Century By Steven M. Schneebaum International Law and Ethnic Conflict edited by David Wippman. Ithaca, NY: Cornell University Press, 1998. 368pp. Has the Treaty of Westphalia Finally Loosed Its Hold on Us?

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International law, the body of legal rules, norms, and standards that apply between sovereign states and other entities that are legally recognized as international actors. The term was coined by the English philosopher Jeremy Bentham (1748–1832). Learn more about international law in this article.

international law | Definition, History, Characteristics ...

A “veritable international law of nationalism” is emerging in the post-cold war period, a body of theory and practice that has an

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uneasy relationship to its own deeply troubled history.¹ A vast amount of work has gone into the reestablishment of this field of international law: theoretical clarification of legal terms designating the protagonists of nationalist conflicts (such as ...

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International Law & Ethnic Conflict By David Wippman Ithaca: Cornell University Press, 1998, pp. 354. REVIEWED BY SATVINDER S. JUSS" Good books are a blessing, and blessings are far and between, which is why David Wippman is to be commended for having assembled an engrossing collection of contributions on international law and ethnic conflict.'

International Law & Ethnic Conflict, by David Wippman

Present international law does not recognize ethnic and other minorities as separate peoples, with the notable exception of cases in which such groups are systematically disenfranchised by the government of the state they live in. Other definitions offered are "peoples" being self-evident (from ethnicity, language, history, etc.), or defined by ...

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